Chandra Shekar Azad University of Agriculture and Technology
Kanpur, Uttar Pradesh-208002

Please affix your latest passport size self- attested photograph.

Application Form

Farm-Manager / Programme Assistant (Lab Technician/T4)/
Assistant/ Stenographer Grade-III/ Driver (T-I)/ Skilled Support Staff

(To be filled by the candidate)

Name of the Applicant	
Post Applied for	
Advertisement No.	
Post Code	

Detail of processing Fee:

Name of Issuing Branch	Draft Number	Date	Amount

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

Checked by	Dealing Assistant	Section Officer/AR

Remarks, if any

Chandra Shekar Azad University Of Agriculture and Technology
Kanpur, Uttar Pradesh 208002

Application Form
(To be filled by the applicant)

Please affix your latest passport size self-attested photograph

1.	Name of applicant (in block letters)	:	
2.	Father's/Husband's Name	:	
3.	(i) Date of birth (in figures)	:	
	(in words)	:	

(ii) Age : ………… Year : ………… Month: ………… days: ………… (As on ………………………)

Tel. No. …………………... Mob. No. …………………... Email ID ……………………………………………………

4. Nationality : …………… Male/Female/Transgender : ………….. Married/Unmarried : …………………...

5. Postal Address with Pin Code No.   : ………………………………………………………………………...

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6. Permanent Address with Pin Code No. : ………………………………………………………………....

………………………………………………………………….......

………………………………………………………………….....

7. Category (Please tick √) :   General ☐ OBC ☐ SC ☐ ST ☐ EWS ☐

8. Whether Physically Challenged, If yes (Please tick √) : VH ☐ OH ☐ HH ☐

9. Are you Ex-Serviceman/Disabled :
Defence Personnel or Dependant of
Defence Personnel Killed in action? If   …………………………………………………………………
so, attach copy of the Certificate

10. **Educational Qualifications (From Secondary School & onwards)**

Examination Passed	Year of Passing	Name of the School/ College/University/Board	Division	Percentage	Subjects taken
High School					
Intermediate / +2					
Graduate					
Post-Graduate					
Doctoral					
Any other Degree(s)/ Diploma(s)					
Any other qualification					

11. **Technical/Professional Qualification**

Examination Passed	Year of Passing	Institution	Division	Percentage	Subjects offered

12. **Experience, if any (Administrative/Technical/Teaching/Any other)**

Office in which worked/ working	Designation Permanent/ Temporary	Pay Scale & Total monthly emoluments	Period		Length of Experience		Nature of Experience
			From	To	From	To	

13. Do you know typewriting? If so, state speed (wherever applicable)

                English   **Hindi**

    Typewriting   : ………………….. w.p.m.   Typewriting   : ………………….. w.p.m.

14. Are you proficient for working on : (Yes/No)
     computer?

15. Preference of Medium for language : ☐ (Write 1 for Hindi & 2 for English in Paper (For the post of Stenographer III, the box) and Assistant)

16. Medium of examination for typing/ : ☐ (Write 1 for Hindi & 2 for English shorthand test (only for the post of in the box) Stenographer Grade III)

17. List of Research Papers (For the post of : (i) International -
Programme Assistant (Lab Technician (ii) National-
and Farm Manager only) (iii) Paper Presented in Conference/
Symposia -
(iv) Bulletins/Brouchers, Book Chapters,
etc. –

18. Any other information : ....

....

19. Have you ever been punished during : ....
your studies at College/University?
(Yes/No)

20. Have you ever been punished during : ....
your service or convicted by a court of
law? (Yes/No)

21. Were you at any time declared : ....
medically unfit or asked to submit your
resignation of discharged or dismissed?
(Yes/No)

Declaration

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

Date : _____

Application not signed by the candidate is liable to be rejected